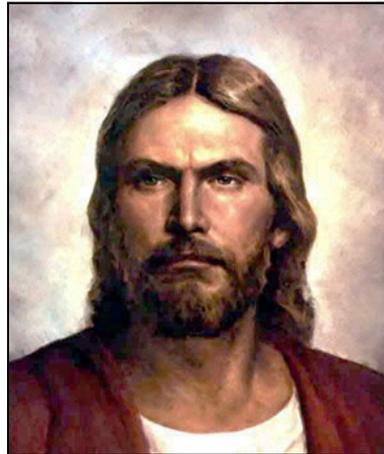
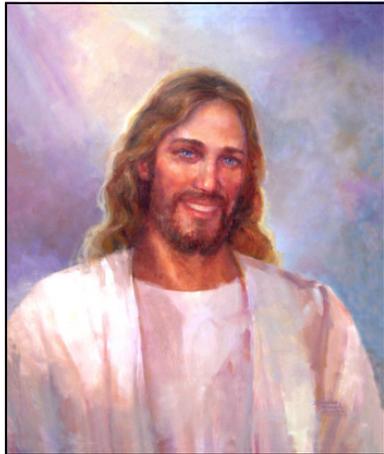
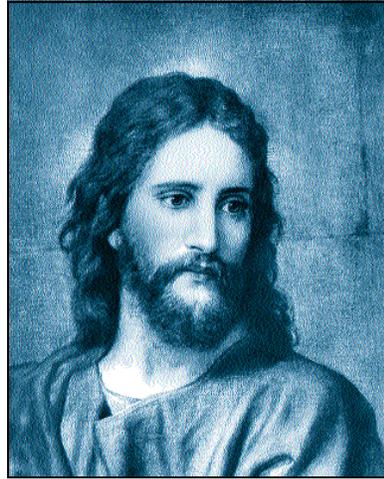
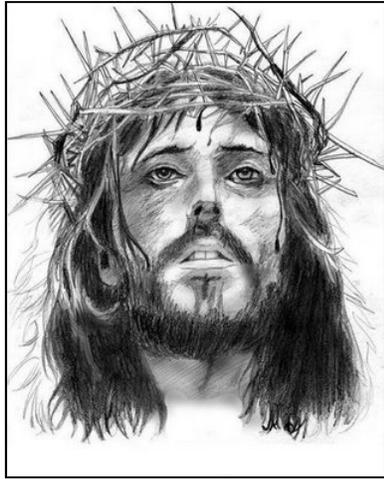


# Third Sunday after Pentecost



How Do You See Jesus?

Grace Lutheran Church  
June 17, 2012



**830 N. First Ave  
Tucson, AZ 85719**

Worshiping Sunday Morning  
at 7:45 & 10:00

# Welcome to Grace!

**Our mission at Grace** is to teach the inspired and inerrant Word of God, to proclaim that Jesus Christ is the crucified and risen Savior of the world and to nurture believers for lives of Christian service.



**9950 E. Rees Loop  
Tucson, AZ 85747**

Worshiping Sunday Morning  
at 10:00

[www.GraceTucsonWELS.com](http://www.GraceTucsonWELS.com)

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## As We Gather

We welcome you in the name of Jesus Christ, the Lord and the Savior of all mankind. We are delighted that you have chosen to spend this hour of worship with us and pray that your faith will be strengthened and your spirit lifted as we exalt the Lord our God.

## A Prayer Before Worship

Almighty and merciful Father, you freely forgive those who, as David of old, acknowledge and confess their sins. Create in us pure hearts, and wash away all our sins in the blood of your dear Son, Jesus Christ our Lord. Amen.

## A Few Notes About Our Service

### The Order of Worship

God does not restrict us to specific orders of worship. We are free to worship him in many different ways. From ancient times Christians have chosen to use a "liturgy" to guide them in worship. The word "liturgy" means service. Liturgies are orders of worship which provide a solemn setting for songs and expressions of praise, repentance of sins, attentiveness to God's word, public profession of our faith, prayer, and support for his kingdom.

### Dialogue

The Lutheran liturgies contain a series of dialogues between the worship leader and the assembled congregation, and between the congregation and God. The movements of the worship leader are significant; they point the direction of our worship. When the worship leader faces the altar, it signifies that the leader and congregation are speaking to God with prayers or praises. At other times when the leader faces the congregation he is acting as God's spokesman who brings God's word to God's people.

### Sundays after Pentecost

We have now entered into the non-festival half of the Church Year. We never leave behind Christ and his work for us which was the center of our attention in the festival half of the Church Year; but now the emphasis will shift to the result of his work through the Word: the work of defining faith, of creating it and inspiring its fruits in the church collectively and in each of us individually.

**SERVICE OF THE WORD**

*Christian Worship*

**WELCOME**

**HYMN**

**Oh, Bless the Lord, My Soul**

*Christian Worship #238*

1 Oh, bless the Lord, my soul! Let all with - in me join  
 2 Oh, bless the Lord, my soul, Nor let his mer - cies lie  
 3 'Tis he for - gives my sins; 'Tis he re - lieves my pain;  
 4 He fills the poor with good; He gives the suf - f'ers rest;  
 5 His won - drous works and ways He made by Mo - ses known,

And aid my tongue to bless his name Whose fa - vors are di - vine.  
 For - got - ten in un - thank - ful - ness And with - out prais - es die.  
 'Tis he that heals my sick - ness - es And makes me young a - gain.  
 The Lord has judg - ments for the proud And jus - tice for th' op - pressed.  
 But sent the world his truth and grace By his be - lov - ed Son.

**STAND**

**INVOCATION**

**MINISTER:** The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**CONGREGATION:** And also with you.

**CONFESSION OF SINS**

**M:** We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

**C:** **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

*We come before the true God only because of his mercy and not because we deserve to come. We confess our unworthiness and rejoice to hear the assurance of forgiveness.*

*God promises forgiveness of sins in his Word. As repentant sinners, we are assured of this forgiveness by the pastor, with the same certainty as if this were coming from God himself.*

## ASSURANCE OF FORGIVENESS

**M:** God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

**C:** Amen.

## PRAYER AND PRAISE

**M:** In the peace of forgiveness, let us praise the Lord.

Oh, taste and see that the Lord is good.

Bless - ed are they who take ref - uge in him. Your Word, O Lord, is e -

ter - nal; it stands firm in the heav - ens. Your faith - ful - ness con -

tin - ues for - ev - er. Oh, taste and see that the Lord is good.

Bless - ed are they who take ref - uge in him.

## PRAYER OF THE DAY

**M:** Let us pray. O God, the strength of all who trust in you, mercifully hear our prayers. Be gracious to us in our weakness and give us strength to keep your commandments in all we say and do; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** A - men.

**BE SEATED**

## WE READ FROM SCRIPTURE

### FIRST LESSON

Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. But the LORD God called to the man, "Where are you?" He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid." And he said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?" The man said, "The woman you put here with me—she gave me some fruit from the tree, and I ate it." Then

### Genesis 3:8-15

the LORD God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate." So the LORD God said to the serpent, "Because you have done this, "Cursed are you above all the livestock and all the wild animals! You will crawl on your belly and you will eat dust all the days of your life. And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel."

*"And we also thank God continually because, when you received the word of God, which you heard from us, you accepted it not as the word of men, but as it actually is, the word of God, which is at work in you who believe."  
-1 Thessalonians 2:13*

### PSALM 51a

**M:** Have mercy on me, O God,

**C:** **according to your unfailing love.**

**M:** Wash away all my iniquity,

**C:** **and cleanse me from my sin.**

**M:** For I know my transgressions,

**C:** **and my sin is always before me.**

**M:** Against you, you only, have I sinned

**C:** **and done what is evil in your sight.**

**M:** Surely I was sinful at birth,

**C:** **sinful from the time my mother conceived me.**

**M:** Hide your face from my sins,

**C:** **and blot out all my iniquity.**

**M:** Restore to me the joy of your salvation,

**C:** **and grant me a willing spirit, to sustain me.**

**ALL:** **Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.**

## SECOND LESSON

Revelation 20:1-6

And I saw an angel coming down out of heaven, having the key to the Abyss and holding in his hand a great chain. He seized the dragon, that ancient serpent, who is the devil, or Satan, and bound him for a thousand years. He threw him into the Abyss, and locked and sealed it over him, to keep him from deceiving the nations anymore until the thousand years were ended. After that, he must be set free for a short time. I saw thrones on which were seated those who had been given authority to judge. And I saw the souls of those who had been beheaded because of their

testimony for Jesus and because of the word of God. They had not worshiped the beast or his image and had not received his mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years. (The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection. Blessed and holy are those who have part in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years.

## VERSE OF THE DAY



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! These words are  
writ - ten that we may be - lieve that Je - sus is the Christ, the Son of  
God. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*The congregation stands  
and sings a song of  
praise out of respect for  
the words of Christ, our  
King.*

**STAND**

## GOSPEL

Mark 3:20-35

Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat. When his family heard about this, they went to take charge of him, for they said, "He is out of his mind." And the teachers of the law who came down from Jerusalem said, "He is possessed by Beelzebul! By the prince of demons he is driving out demons." So Jesus called them and spoke to them in parables: "How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. If a house is divided against itself, that house cannot stand. And if Satan

opposes himself and is divided, he cannot stand; his end has come. In fact, no one can enter a strong man's house and carry off his possessions unless he first ties up the strong man. Then he can rob his house. I tell you the truth, all the sins and blasphemies of men will be forgiven them. But whoever blasphemes against the Holy Spirit will never be forgiven; he is guilty of an eternal sin." He said this because they were saying, "He has an evil spirit." Then Jesus' mother and brothers arrived. Standing outside, they sent someone in to call him. A crowd was sitting around him, and they told him,

“Your mother and brothers are outside looking for you.” “Who are my mother and my brothers?” he asked. Then he looked at those seated in a circle around him and said,

“Here are my mother and my brothers! Whoever does God’s will is my brother and sister and mother.”



C: Praise be to you, O Christ!

*BE SEATED*

**HYMN OF THE DAY** (see page 9)

**Father, God of Grace, You Knew Us**  
*Christian Worship Supplement #753*

**SERMON**

**Mark 3:20-35**  
**How do you see Jesus?**

*Copies of the sermon are available in the back at the information table and will be posted on the Grace website.*

*STAND*

### **OUR CONFESSION OF FAITH**

*“That if you confess with your mouth, ‘Jesus is Lord,’ and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.” -Romans 10:9,10*

### **APOSTLES’ CREED**

**C: I believe in God, the Father almighty, maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*The Apostles’ Creed developed in the Early Christian Church as a personal confession. It is so named because it confesses the faith taught by the Apostles.*

*BE SEATED*

**OFFERING** *Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest today, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.*

*Please fill out the Friendship Register located in the red folder at the end of the row and pass it along. Thank You!*

## **OFFERTORY MUSIC**

**Make Me A Servant**  
*Guitar: Steve Kolbow*

*STAND*

## **PRAYER OF THE CHURCH**

**M:** Lord God, our maker and preserver, we praise and thank you for all that you give us day after day.

**C:** **We are not worthy of all the mercies you show us.**

**M:** You have given us your precious Word to nourish our souls and to protect us from the temptations of the devil, the world, and our sinful nature.

**C:** **We thank you for those who teach and preach your saving truth at this place and everywhere. Grant them a rich measure of patience, wisdom, and love.**

**M:** Heavenly Father, we pray that you shield us from every kind of danger: sudden catastrophe, terrors of crime, and the pain of disease. Watch over those who travel by land, sea, and air. Keep our loved ones from whatever perils may threaten them.

**C:** **Heal those who are sick, cheer those who are sad, calm those who are distressed, and comfort all who are old and infirm.**

**M:** Bless our land, our people, and those who hold offices of high trust. Keep our government and schools upright and strong for the advancement of good citizenship and useful vocations, that we may enjoy your gifts of peace, security, and well-being.

**C:** **Grant your blessing to every nation on earth. Where there are wars, may there be peace. Where there is hatred, let it be healed. Where there is poverty, danger, or disaster, come with your almighty power to help and restore.**

*Special prayers and intercessions may follow.*

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** We bring these requests before you in the name of Jesus our Lord, and ask you to hear us. Take all that we have, our bodies and minds, our time and skills, our ministries and offerings, and use them to your glory.

**C:** **We give ourselves to you that we may serve you in whatever way is pleasing in your sight. Amen.**

## LORD'S PRAYER

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

*Matthew 6 and Luke 11 record how Jesus taught his disciples to pray. We use his example prayer as part of our public worship, trusting that he will hear and answer our prayers.*

## BE SEATED

## HYMN

### Glory Be to God the Father *Christian Worship #239*

1 Glo - ry be to God the Fa - ther, Glo - ry be to  
2 Glo - ry be to him who loved us, Washed us from each  
3 Glo - ry to the King of an - gels, Glo - ry to the  
4 Glo - ry, bless - ing, praise e - ter - nal! — Thus the choir of

God the Son, Glo - ry be to God the Spir - it,  
spot and stain; Glo - ry be to him who bought us,  
Church's King, Glo - ry to the King of na - tions;  
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion! —

Great Je - ho - vah, Three in One! Glo - ry,  
Made us kings with him to reign! Glo - ry,  
Heav'n and earth, your prais - es bring! Glo - ry,  
Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!  
glo - ry To the Lamb that once was slain!  
glo - ry To the King of glo - ry sing!  
glo - ry, Glo - ry to the King of kings!

**M:** Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

*The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So I will put my name on [them], and I will bless them" (Numbers 6:27).*

**THE BLESSING**

**M:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

**BE SEATED**

**ANNOUNCEMENTS**

**CLOSING HYMN**

**Lord, Keep Us Steadfast in Your Word**

*Christian Worship #203*



1 Lord, keep us stead - fast in your Word; Curb those who  
 2 Lord Je - sus Christ, your pow'r make known, For you are  
 3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would seek to o - ver - throw your  
 Lord of lords a - lone; De - fend your Chris - ten - dom that  
 u - ni - ty on earth. Sup - port us in our fi - nal



Son And to de - stroy what he has done.  
 we May sing your praise e - ter - nal - ly.  
 strife, And lead us out of death to life.

**POSTLUDE**

**Grace Greater Than Our Sin**

*Arr. by Melody Bober*

# 753 Father, God of Grace, You Knew Us



1 Fa - ther, God of grace, you knew us,  
 2 We, your crea - tures, sinned a - gainst you,  
 3 Coun - sel - or, you bring as prom - ised  
 4 Lord, your change - less Word has fed us,  
 5 For - ward lead us; Christ, we fol - low,  
 6 Praise the Fa - ther, great Cre - a - tor.



Chose us, named us as your own,  
 And our guilt was crim - son red.  
 From the Fa - ther and the Son  
 Span - ning time, tran - scend - ing space.  
 Drawn by Word and prom - ise true:  
 Praise the Son, who took our place.



Through e - ter - nal a - ges plan - ning  
 Son of God, you came in - car - nate,  
 Right - eous - ness ful - filled, ac - com - plished,  
 Wa - ter, bread, and wine sus - tained us  
 "To all na - tions preach the gos - pel;  
 Praise the Spir - it, Sanc - ti - fi - er,



To re - deem us in your Son.  
 Crushed the craft - y ser - pent's head,  
 Free for - give - ness, heav - en won.  
 When the dark - ness hid your face.  
 I am ev - er - more with you."  
 God of free and faith - ful grace!



Praise the Fa - ther, God who loved us  
 Died our death, now live tri - um - phant:  
 Praise the Spir - it! He as - sures us  
 Keep us with you, faith - ful Shep - herd,  
 Keep us faith - ful! Then, Lord Je - sus,  
 Al - le - lu - ia! Al - le - lu - ia!



Ere cre - a - tion was be - gun!  
 Praise the first - born from the dead!  
 Our sal - va - tion's work is done!  
 By your sav - ing means of grace!  
 Quick - ly come! Make all things new!  
 Al - le - lu - ia! A - men.

*Masterfully minted for the 150th anniversary of the Wisconsin Evangelical Lutheran Synod, this hymn calls to mind God's grace in the past, which compels us to proclaim his gospel promises into the future.*



# Grace-Vail Announcements and Upcoming Events

## THOSE ASSISTING IN WORSHIP TODAY

**Worship Leader**.....Pastor Colin Rieke  
**Accompanist**.....Elaine Goldie  
**Guitar** .....Steve Kolbow  
**Handbell Director**..... Beth Kassulke  
**Sound Technician** ..... Jason Watson

### You are invited

Thank you for joining us in worship this morning. We invite you to join us for a time of “meet and greet” after the service. Enjoy some coffee and cookies while you get to know those worshipping with you this morning.

**Worshiping at**  
**9950 E. Rees Loop**  
**Tucson, Arizona 85747**  
**9:00 AM —Bible Class &**  
**Sunday School**  
**10:00 AM—Worship**  
**Service**

**Phone: 343-9881**

### Pastor:

Colin M. Rieke  
 revcmr@gracetucsonwels.com

### Help with Tear-Down and Clean-Up

If you have extra time following the service and would like to help break down the worship area and put equipment away, it would be appreciated. The more hands we have helping, the faster it gets done. Please speak with Pastor Rieke or Jason Watson (the guy working the sound table) if you have questions.

### Nursery Available

Jesus said, “Let the little children come to me, for the kingdom of heaven belongs to such as these.” Therefore, we welcome children in our worship service. If, however, you feel the need to calm or feed your young children, we do have a nursery available. Follow the signs through the south entrance doors to find it.

### Do You Want to Grow in Grace?

It is every Christian’s desire to *grow in the grace and knowledge of our Lord and Savior Jesus Christ* (2 Peter 3:18). Here at Grace we are able to provide a number of opportunities to do just that. If you would like to learn (or review) what the Bible teaches us about Jesus we have a class just for you. Our Grow in Grace class serves as a review of basic Bible teachings and also as our membership class. Join us after church for an hour to learn more about your Savior. If this time doesn’t work, please speak with Pastor Rieke for a time that fits in your schedule.

### Monday—Acts Bible Study

We invite you to join us for a journey through the book of Acts found in the New Testament continuing tomorrow, June 18. This book recounts the history of the early Christian Church. It shows how the Holy Spirit worked through the challenges that the early Christians faced to spread his gospel message. Many of these challenges are similar to the ones we face today. Join us on Mondays at the Del Lago Golf Club (14155 East Via Rancho Del Lago – Vail) at 9:30 AM.

*Additional announcements for Grace-University can be found on the Welcome Table.*